a small portion for co-ordinated knowledge, will utilises a still smaller percentage for action. A narrow selection, a large rejection or reservation, a miserly-spendthrift system of waste of material and unemployment of resources and a scanty and dis- orderly modicum of useful spending and utilisable balance seems to be the method of Nature in our conscious becoming even as it is in the field of the material universe. But this is only in appearance, for it would be a wholly untrue account to say that all that is not thus saved up and utilised is destroyed, becomes null and has passed away in- effectually and in vain. A great part of it has been quietly used by Nature herself to form us and actuates that sufficiently large mass of our growth and becoming and action for which our conscious. memory, will and intelligence are not responsible. A still greater part is used by her as a store from which she draws and which she utilises, while we ourselves have utterly forgotten the origin and provenance of this material which we find ourselves employing with a deceptive sense of creation; for we imagine we are creating this new material of our work, when we are only combining results out of

that which we have forgotten but Nature in us has
remembered. If we admit rebirth as part of her
system, we shall realise that all experience has its
use; for all experience counts in this prolonged
building and nothing is rejected except what has
exhausted its utility and would be a burden on the
future. A judgment from what appears now in our